



# EXHIBIT AGREEMENT

## 2020 Expo . April 28, 2020

### INSTRUCTIONS:

Please complete contract and return to the association office with your payment in the amount indicated below. This agreement becomes effective when it is approved, accepted and signed by the Association. This agreement, dated \_\_\_\_\_ is made between the Electric League of MO & KS and \_\_\_\_\_ (Exhibiting Firm).

In consideration of the sum indicated below as exhibit rental price, the Electric League of MO & KS leases space in their exhibit hall area pursuant to the Rules and Regulations as defined and published as they appear in the attached document, and which are made a part hereof. The Electric League of MO & KS hereby assigns the required space(s), but the Exhibitor grants the Electric League of MO & KS the right to alter locations if and as necessary to create a more effective exhibiting area, subject to the approval of the exhibiting vendor. Exhibitor is entitled to a display area as defined in the Rules and Regulations. Exhibitor understands and agrees that expenses for trucking and handling of materials and equipment into and out of the building; for erecting and decorating the display; for electrical service and power; and for all other costs incidental to operation of the exhibit space, are not part of the show fee and are paid separately by exhibitor to the official contractor or suppliers of these services.

### EXHIBITING FIRM: (Fully complete the information below exactly as it should appear in all official materials/listings.)

Company Name \_\_\_\_\_ Contact Name \_\_\_\_\_

FULL Address \_\_\_\_\_

Phone \_\_\_\_\_

E-mail \_\_\_\_\_

### Manufacturer(s) Subletting from above Exhibiting Firm (if applicable):

Submitting Separate Agreement and Funds

- 1) \_\_\_\_\_
- 2) \_\_\_\_\_
- 3) \_\_\_\_\_
- 4) \_\_\_\_\_
- 5) \_\_\_\_\_
- 6) \_\_\_\_\_
- 7) \_\_\_\_\_
- 8) \_\_\_\_\_
- 9) \_\_\_\_\_
- 10) \_\_\_\_\_

### BOOTH SPACE REQUESTS:

- 1st \_\_\_\_\_ 2nd \_\_\_\_\_
- 3rd \_\_\_\_\_ 4th \_\_\_\_\_
- 5th \_\_\_\_\_ 6th \_\_\_\_\_

*Example (per request): Single Booth Request: #200; Multiple Booth Request: #200-#210*

If purchasing **multiple booths**, do you prefer

Spacing:

- across the aisle from each other
- side by side
- back to back

Pipe & Drape Hung:

- back walls and sides of each booth
- back walls & endcaps only
- back walls only

or

### I AM the Subletting Manufacturer and the Main Exhibiting Firm Is:

Please do not place our booth(s) next to the following companies:

\_\_\_\_\_

*NOTE: We will try to accommodate request but this is not a guarantee.*

### COST:

- Member: No. of Booths: \_\_\_\_\_ x \$1,350 each (prime booths) = \$ \_\_\_\_\_ owed. } Companies subletting from exhibiting firm are allowed to pay at member pricing.
- No. of Booths: \_\_\_\_\_ x \$1,100 each (regular booths) = \$ \_\_\_\_\_ owed.
- Non-Member: No. of Booths: \_\_\_\_\_ x \$1,485 each (prime booths) = \$ \_\_\_\_\_ owed.
- No. of Booths: \_\_\_\_\_ x \$1,210 each (regular booths) = \$ \_\_\_\_\_ owed.

**DEADLINES:** Agreement & 50% Deposit/January 31, 2020. No Refund After/January 31, 2020. Full Payment/February 28, 2020.



EXHIBITING FIRM: \_\_\_\_\_

~ ALL AGREEMENTS MUST ACCOMPANY AT LEAST A 50% DEPOSIT TO BE ACCEPTED ~

**PAYMENT:**

- Check (Full Payment)     Credit Card (Full Payment)     50% deposit now and I agree to pay remaining balance on or before February 28, 2020.
- Card No. \_\_\_\_\_ Exp.: \_\_\_\_\_ Code: \_\_\_\_\_ Name on Card: \_\_\_\_\_

**NOTE:**

**SUBLETTING MANUFACTURERS:** If you have manufacturers subletting your booth space, it is the signed exhibiting firm's responsibility to collect or provide payments for their deposits and full cost by the deadlines provided. Subletting manufacturers have the option to complete a **separate agreement** and pay member pricing directly to the Electric League of MO & KS (adhering to all rules, regulations, pricing and deadlines). Any exhibiting firm (and their sub-letters) not paid in full by February 28, 2020, shall be released, reassigned at the discretion of the League, and fees paid shall be forfeited to the League.

**DISTRIBUTORS:** Are allowed to exhibit their services as a "no product" booth.

**SPONSORSHIP OPPORTUNITIES:** Please refer to sponsorship form for ways to support the Expo and BE RECOGNIZED!

**ACCEPTANCE OF RENTAL TERMS AND ACKNOWLEDGEMENT OF RULES AND REGULATIONS:**

We (Exhibiting Firm) hereby acknowledge that we have read, understand and accept the terms and conditions for exhibiting as set forth here and in the rules and regulations; which are a part hereof, and will abide by such rules and regulations and any amendments thereto as published from time to time by management for governing this show.

**For: Exhibitor**

Name (print) \_\_\_\_\_ Signature: \_\_\_\_\_ Date: \_\_\_\_\_

**For: Electric League of MO & KS:**

Assigned Space \_\_\_\_\_ Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Mail, Fax or Email Exhibitor Agreement with your payment to:

Electric League of MO & KS  
P.O. Box 419264, Kansas City, MO, 64141  
Fax: 816-561-1991  
kweitzel@westerneda.com

**on or before January 31, 2020.**

**SPONSORSHIP OPPORTUNITIES on SEPARATE FORM.  
Expand Your Company's Exposer.**