



**SPONSORSHIP FORM**  
**2006 LIGHTING AWARDS BANQUET**  
**Thursday, November 2, 2006**

**Overland Park Convention Center**  
**6:00 p.m. - Cash Bar • 7:00 p.m. - Dinner**

Sponsoring Company \_\_\_\_\_  
 Company Address \_\_\_\_\_  
 City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_  
 Phone \_\_\_\_\_ Fax \_\_\_\_\_ E-mail \_\_\_\_\_  
 Contact Name \_\_\_\_\_

**SPONSOR LEVELS**

Please indicate your sponsorship level:

- \_\_\_\_\_ **Major Benefactor - \$1,200 or more** - Two tables (16 free banquet tickets), recognition on sponsor sign, banquet program and in the *Electric League News*.
- \_\_\_\_\_ **Benefactor - \$600** - One table/eight free banquet tickets, recognition on sponsor sign, banquet program and in the *Electric League News*.
- \_\_\_\_\_ **Associate - \$300** - Two free banquet tickets, recognition on sponsor sign, banquet program and in the *Electric League News*.
- \_\_\_\_\_ **Patron - \$150** - One free banquet ticket, recognition on sponsor sign, banquet program and in the *Electric League News*.
- \_\_\_\_\_ **Friend - \$50** - Recognition on sponsor sign, banquet program and in the *Electric League News*.

**Those attending on our company's behalf:**

_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____

**THE DEADLINE FOR SPONSORSHIP IS THURSDAY, OCTOBER 19th.**

*Send this form and payment to:*

Electric League of Missouri & Kansas  
 P.O. Box 414168  
 Kansas City, MO 64141-4168  
 Phone: (816) 561-5323 • FAX: (816) 561-1991